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7
8 Attorneys for Creditor
9 BRADLEY TANKS, INC.

10 **UNITED STATES BANKRUPTCY COURT**

11 **NORTHERN DISTRICT OF CALIFORNIA**

12 **SAN FRANCISCO DIVISION**

13 In re
14 **PG&E CORPORATION,**
15 - and -
16 **PACIFIC GAS AND ELECTRIC
COMPANY,** Debtors.
17
18 Affects PG&E Corporation
 Affects Pacific Gas and Electric Company
 Affects both Debtors
19
20
21

Bankruptcy Case No. 19-30088 (DM)
Chapter 11
(Lead Case)
(Jointly Administered)

CERTIFICATE OF SERVICE

Hearing Date: May 27, 2020 @ 10:00 a.m.
Time: 10:00 a.m. (Pacific Time)
Location: **Telephonic Appearances only**
450 Golden Gate Ave., 18th Fl.
Courtroom 17
San Francisco, CA 94102

22 I am employed in the County of San Francisco, State of California. I am over the age of
23 18 and not a party to the within action. My business address is at BUCHALTER, A Professional
24 Corporation, 55 Second Street, Suite 1700, San Francisco, CA 94105.

25 On the date set forth below, I served the foregoing document described as:

26 • **BRADLEY TANKS, INC.'S CURE OBJECTION AND RESERVATION OF
RIGHTS REGARDING THE ASSUMPTION OF CONTRACTS IN
CONNECTION WITH THE DEBTORS' AND SHAREHOLDER
PROPONENTS' JOINT CHAPTER 11 PLAN OF REORGANIZATION**

1 on all other parties and/or their attorney(s) of record to this action as follows:

2
3 **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING:** The above-
4 referenced document(s) will be served by the court via email and hyperlink to the document. On
5 **May 15, 2020** I checked the CM/ECF docket for this bankruptcy case, or adversary proceeding,
6 and determined that the persons listed below are on the Electronic Mail Notice List to receive
7 email notice/service for this case at the email addresses stated below.

6 <i>Counsel to Debtor</i>	7 Tobias S. Keller 8 Jane Kim 9 Keller Benvenutti Kim LLP	10 tkeller@kbkllp.com 11 tkeller@kbkllp.com
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18 <i>Office of the United States 19 Trustee</i>	20 Timothy S. Laffredi	23 timothy.s.laffredi@usdoj.gov, 24 patti.vargas@usdoj.gov
20 <i>Official Committee of 21 Unsecured Creditors</i>	22 Dennis F. Dunne 23 Samuel A. Khalil 24 Gregory A. Bray 25 Thomas R. Kreller 26 Milbank LLP	28 cprice@milbank.com, jbrewster@milbank.com skhalil@milbank.com, jbrewster@milbank.com gbray@milbank.com tkreller@milbank.com

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4 **BY EMAIL** On **May 15, 2020** I served the above-referenced document(s) in electronic
 5 PDF format as an attachment to an email addressed to the person(s) on whom such document(s)
 6 is/are to be served at the email address(es) shown below, as last given by that person(s) or as
 7 obtained from an internet website(s) relating to such person(s), and I did not receive an email
 8 response upon sending such email indicating that such email was not delivered.

9
10 **Stephen Karotkin**
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15
16 **BY MAIL** I am readily familiar with the business' practice for collection and processing
 17 of correspondence for mailing with the United States Postal Service. The address(es) shown
 18 below is(are) the same as shown on the envelope. The envelope was placed for deposit in the
 19 United States Postal Service at Buchalter in San Francisco, California on **May 15, 2020**. The
 20 envelope was sealed and placed for collection and mailing with first-class prepaid postage on this
 21 date following ordinary business practices.

22 **PG&E Corporation and Pacific Gas and
Electric Company**
 Attn: Janet Loduca, Esq.
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 23 77 Beale Street
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Debtor

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29 **Office of the United States Trustee**
30 James L. Snyder
31 450 Golden Gate Avenue, 5th Floor
32 Suite #05-0153
33 San Francisco, CA 94102

34 **U.S. Nuclear Regulatory Commission**
35 Washington, DC 20555-0001
36 Attn: General Counsel

37 **U.S. Department of Justice**
38 Attn: Danielle A. Pham
39 1100 L Street, NW, Room 7106
40 Washington DC 20005
41 *Counsel for United States on behalf of the
42 Federal Energy Regulatory Commission*

43 **Paul S. Aronzon**
44 Milbank LLP
45 2029 Century Park East, 33rd Fl.
46 Los Angeles, CA 90067
47 *Official Committee of Unsecured Creditors*

48 I declare under penalty of perjury under the laws of the State of California that the
49 foregoing is true and correct to the best of my knowledge. Executed on **May 15, 2020**, at San
50 Francisco, California.

51 I declare that I am employed in the office of a member of the bar of this court at whose
52 direction the service was made. Executed on **May 15, 2020**, at San Francisco, California.

53 Hallina Pohyar

54

/s/ Hallina Pohyar
55 (Signature)